

TELEKINETICS - EPISODE 2

Welcome back to Jedi Training, Telekinetics, episode number two.

In the last podcast we were talking about spiritual warfare, an invisible enemy.

Why are they invisible? Because every army uses camouflage.

Do invisible enemies exist?

That is something that you'll discover for yourselves,

but we can tell you that they do exist.

The Bible tells us that we're fighting a spiritual enemy.

We are metaphysical creatures, part physical, part spiritual,

and so we have to address the spiritual problems with spiritual solutions.

And so, the big question is, how do you fight an enemy that you can't attack physically?

If somebody were to attack you on the street, you would know what to do.

You would have a physical solution to that problem.

But, if you're being attacked by spiritual entities, or by demons, per se,

what is the solution to that?

I know what most people are going to say.

Pray.

Absolutely pray.

And, we could pray about everything.

When I'm hungry, we should pray.

When I need to pay bills, I should pray.

When I need to go pick up the kids from school, I should pray.

I should pray about everything and do nothing.

That's a real interesting statement, isn't it?

Why do we have two hands and two feet?

Is it to sit around and do nothing?

Or, is it to do something?

Prayer is important.

But, prayer isn't necessarily what most people think it is.

And so, if you make a shopping list of things that you need and want,

and call that your prayers,

you might want to rethink what you're doing.

The Almighty already knows what you need,
what you want.

So, asking for the obvious
is perhaps a little
simplistic.

Prayer is meant to
be a form of worship.

Time to give thanks.

Essentially, it's good to pray for other people.

And,
when you've done everything that you can
through works,
then praying for deliverance
by grace is
an appropriate solution.

Now,
the big problem here is that
people don't realize
that there's an appropriate solution
for the problem
that we're facing.

It's kind of like when you're hungry.

What's the solution?

Well,
you eat something.

When you're thirsty,
what's the solution?

Well,
you drink something.

If somebody's calling you on the phone
and they're just bothering you,
what's the solution?

Well,

you hang up the phone.

If somebody breaks into your home,
what's the solution?

Well,

you can call 911

or

you can open fire.

So,

let's come back to this problem
that we have.

Imagine that,

and this is a big

if

for some people,

but imagine

that you were being attacked
by a demon.

some kind of demon

was manifesting itself

or

remaining invisible

and attacking you.

What are your options?

Run and hide?

dial 911

or

attack the enemy.

all of which

are good solutions.

And to be fair,

I've heard of people

coming under attack

by demonic spirits

and they
pray for deliverance
and
they
are delivered.

And so,
it does work
for some people.

It does work
surviving
an attack
that way.

It can work.

We should say.

And
as far as I can imagine
it works
because
these people
have no idea
that there are
other solutions
at hand.

And again,
the solution
is right there
in Ephesians 6.13.

But
being delivered
like that
is essentially
kind of like
calling 911.

And
you know,
if somebody
breaks into your home
and you call 911
and they save you,
then
you're having
a good day.

But imagine
that you live
in a rough neighborhood
and you got
the nicest house
on the block
and you're just,
you know,
a prime target
for all of the
junkies
that are out there
or whatever.

And so,
this becomes
a recurring issue.
and you're constantly
under attack.

Sometimes you might
wonder,
is there
something that you
can do to participate
as well?

And again,
this is a very
interesting question.
war.

And what we're
saying here
is that it is a war.

There are many enemies
and
it's our
responsibility
to fight.

this is the essence
of spiritual warfare.

And so,
the best
way I can
describe
what
this is all about
is essentially
telekinetics.

telekinetics
has a very
interesting
definition.

But it's
essentially
enacting
some kind
of
harm
to

a target
through the
power of the
mind.

That definition
could possibly
be expanded
to moving
objects
with your
mind.

But
telekinetics
as it's been
researched by
military and
various intelligence
agencies
is about
inflicting
damage to a
target
through the
power of
one's mind.

And that is
probably the
best place
to
start
a broadcast
of this
nature.

we've
gone over
some of
the white
documents
of various
agencies
and their
research
and their
conclusions.

And there
definitely seems
to be something
there from
the perspective
of the
dark side.

And we can
affirm that
there is
something
definitely
there from
our perspective
as well.

but like
every war
and like
every battle
you basically
want to do
your best to

mitigate

collateral

damage.

And so

just because

you can

open fire

on anything

that moves

doesn't

necessarily

mean that

you should

open fire

on anything

that moves

and I think

that's how

we ended

the last

broadcast.

Sometimes

you're in

the thick

of it

and everybody

looks like

an enemy

and you

know

it is

what it

is.

But you
try to avoid
that as much
as possible.
It's not like
you wake up
in the morning
and you
try to
target
innocent
women
and children
but
accidents
can happen.
That's
why you
have to
be real
careful
about
how you
structure
your
attacks
and eventually
we'll be
talking about
that.
But
from my
perspective

it is a

war.

There are

countless

enemies

out there

and

somebody

has to

take out

the trash.

The more

people the

better.

and that's

why we'd

like to

train in

as many

people as

we can

on

telekinetics.

Now

getting back

to that

definition

of

causing

damage

to a

target

by the

power
of one's
mind.
this
also
includes
enemies
that are
spiritual
in nature.
and not
every hit
is
necessarily
a death
blow
but
it's
better to
punch the
monster in
the face
than to
just let
them
continue
unabated.
Sometimes
when you
punch a
bully in
the face
they think

twice.

And if

enough people

are punching

these bullies

in the face

then

maybe

they'll

think

three

times.

And

essentially

our

feeling

is that

this

used

to

be

much

more

practiced

than

it is

today.

People

are so

dumbed

down

today

they've

forgotten
how to
defend
themselves
spiritually
in this
nature
and that
perhaps is
one of
the
reasons
for the
end
times
and
the
downfall
of
humanity.
It just
no longer
defended
itself.
Even
though
we've
been given
all of
the tools
and it's
pretty well
explained

in
scripture.
So
when people
become
basically
so
complacent
that they
surrender
by default
of course
the enemy
is going
to storm
the gates.
our
objective
here is
to hold
off
the
enemy.
And
as you
can imagine
it's probably
going to
take some
of you
most of
you
quite a bit

of time
to get
to a
position
where you
can actually
participate
on the
battlefield
on the
spiritual
battlefield
but you
can certainly
start
practicing
on the
physical
battlefield
almost
immediately.
Again
choosing your
targets
wisely
is
part of
the
problem.
It's a
big part
of the
problem.

you have
to imagine
for a
second
that you're
like a
police
officer
and you're
given a
gun and
a badge
and you're
out there
to protect
and serve
the public
and you
see some
kind of
crime happen
an obvious
crime and
you just
open fire
and you
got people
that are
just taking
bullets that
had nothing
to do with
the crime

and so
that's the
kind of
thing you
got to
watch out
for.

That's the
kind of
thing that
should kind
of keep
you up
at night.

Now the
problem is
as well
is that
not all
the criminals
are like
robbing a
bank.

There's not
always an
alarm bell.

It's not
always obvious
that the
crime is
taking place.

It takes
you know

like the
eye of a
detective
to figure
out what's
going on.

And so
being a
type of
people watcher
is essentially
you know
an important
ingredient as
well.

Part
psychologist,
part
sociologist,
understanding
where people
are coming
from,
understanding
where people
are,
and being
able to
discern
essentially
what these
people are
rather quickly

because you
don't always
have time
for a
30 minute
interview with
people on
the battlefield
when things
start picking
up.

And so
the best
policy really
is that if
they look like
a libtard,
they're probably
a libtard.

people are
in the
world.

But it's
not a
hundred
percent.

Sometimes you
have a lot
of demons
that are
very comfortable
in conservative
clothing.

And those
are the worst.
The Judas in
disguise.

The little
old lady that
goes to church
every Sunday
but in fact
is harboring a
huge demon
on the inside.

These types
of undercover
agents in
the Matrix
definitely
exist.

And
will be
some of your
biggest enemies.

And of
course it gets
worse than that
because many
of them are
close to you,
watching you.

Highest
probability is
that you're
absolutely

surrounded
by demons
at every
turn.

People that
are essentially
proxies for
demons
or that
are harboring
or that
are infested
with demons
or something
of that
nature.

So,
when we
say,
you know,
pick your
targets
wisely,
you know,
start with
what looks
pretty
obvious.

And
it's
basically
kind of
where I

started

many,

many years

ago,

way back

in Fargo,

and this

kind of

brings me

back to

another topic

that I

wanted to

talk about.

But when I

was growing up

in Fargo,

I grew up

Catholic,

and I

mentioned that

in the last

broadcast,

and I'm

sure that

gave a lot

of people

maybe the

wrong

impression,

or maybe

the right

impression,

it's hard
to say.
But,
essentially,
Catholicism is
much more
ritualistic than
all of the
other denominations
that are out
there.

Most of the
other denominations
that are out
there,
essentially,
are, you
know,
more Sunday
school-like.

it's more
about preaching
and sermons
than it is
about rituals.

And,
so,
Catholicism is
kind of
interesting in
that way.

Protestants are
kind of like a

watered-down

Catholicism,

and can even

be worse

from our

experience.

in any

case,

the reason

that I

bring that

up is

because,

you know,

rituals are

important

for

symbolic

purposes.

And,

so,

that takes

a little

defining,

but it's

important to

define it.

when we

have an

idea in

our mind

and we

choose to

express it,
how do we
do so?
Essentially,
you know,
we can
talk about
it.

We can
write it,
write it
out on
paper.

We can
ascribe
symbols to
it.

so,
imagine your
idea is,
you know,
male.

There's a
symbol for
male.

You can
write out
male.

You can
say male.

You can
say man.

There's

different ways
of expressing
ideas.

And,
rituals are
essentially
another way
of expressing
ideas,

but,
they tend
to be
sacred in
nature.

sacred in
the eyes
of the
beholder.

But,
there are
certain
ways of
expressing
yourself that
are more
concrete and
firm than
other ways.

things.

That isn't
to say
that forms
of expression

aren't

important no

matter what

you're, you

know, which

way you're

going about

it.

but,

they're all

important.

And,

they all

have kind

of like a

purpose.

The spoken

word has a

purpose and

has a role.

The written

word has a

purpose and

a role.

But,

obviously,

the written

word can

travel through

time with

more precision

and tends

to be more

accurate when
it's being
recounted.

And,
so,
you could say
something and
be like,
well, I
didn't really
mean it.

But,
if you write
it down,
then it tends
to be more
important.

It tends to
weigh more,
in a sense.

And,
that'll be
important in
a future
type of
podcast.
podcast.

But,
rituals are
important.

And,
you know,
we all kind

of go through
ritualistic things
as Christians,
you know,
some more than
others.

And,
it's kind
of like,
you know,
when you do
the sign of
the cross,
that tends
to be kind
of like a
ritual that we
all have
participated in.

And,
it's symbolic
in nature.

And,
what it
represents is
powerful,
in terms of
spiritual warfare,
and what we're
into.

And,
so,
getting back

to
being a
Catholic from
Fargo,
and,
you know,
starting out,
as a
beginner in
spiritual warfare,
one of the
first things
that I would
do,
and this is
really bad,
of course,
but,
when I was
beginning to
engage the
enemy,
essentially,
one of the
things that I
would do
would be to
upside down
cross these
people.
That's an
important idea.
that can be

applied to
the enemy.

There are
times when I
kind of think
about that,
and wonder if
that was doing
more harm than
good.

It's really
hard to say.

And,
this kind of
comes back to
the idea of
blessings and
curses.
things.

And,
of course,
we should all
be well
familiar with
what Jesus
has to say
about our
enemies.

We should be
praying for our
enemies and
blessing them and
not cursing them.

people.

And,

I think this is

very true.

I think what's

also true is

that

Jesus came

preaching to

the lost

sheep of the

house of

Israel in

the Holy

Land.

And,

essentially,

it seems

like he

felt those

people deserve

better treatment.

Somebody

asked Jesus,

you know,

how many times

should I forgive

my neighbor?

Seven times.

And,

he responds,

seven times

seventy.

I want you to
think about that
for a little bit.

Seven times
seventy,
that's about
four hundred
and ninety
times.

Why
four hundred
and ninety
times?

Why not
four million
nine hundred
and seventy
five thousand
times?

Why not
fifty times?
four hundred
and ninety
times?

Why not
four hundred
and ninety?

So,
if we were
really to
think about
the number
four hundred

and ninety,
what does he
mean by that?

Does that
mean infinite
forgiveness?

Four hundred
and ninety
is like
infinity?

Could be.

Does four hundred
and ninety
mean that,
well,

eventually,
you've got to
draw the line?

Could be.

there was a
Samaritan woman
or a Gentile
that came up
to Jesus
asking for
her daughter
to be healed
and the
response
essentially was
that it's not
meat to
give these

types of
gifts
to dogs.
That's
pretty much
the quote.
And,
of course,
the lady
responds,
well,
even
the dogs
eat the
crumbs
from their
master's
table.
And so
that scored
her some
points,
but
essentially
the idea
is that
if these
people are
not of
faith,
if these
people continue
to wrong

you
over and
over again,
if your
neck deep
in it,
surrounded by
the enemy,
and you
choose to
fight like
the people
of the
Old Testament,
in my
opinion,
I think
you're
justified.

I suppose
you should
count to
490.

How many
times have
you been
wronged by
this system?

And you
really have to
think of it
as a
collective.

how many
times have
you been
wronged by
this system?

How many
times has
this system
wronged
us as
a people?

Look at
everything that
they've stolen
from us.

How many
of you
remember the
9-11
days?

While they
weren't
perfect,
they were
certainly
better than
today.

The
yesterdays
were always
better than
the
tomorrows

for the
most part.

But
we've been
wronged
in many
different
ways.

things
and so
the question
is,

are we
justified?

That's a
decision that
you'll have to
make for
yourself.

I totally
accept, you
know, people's
decision on
that.

I make the
case for
self-defense,
death.

But as
Jesus says,
those that
live by the
sword will

die by the
sword.

And I
would just
add that
we're all
going to
die
anyways.

death.

And there's
really no such
thing as a
good death.

Personally, I
would rather go
out fighting
than
surrendering.

I think
that

Jesus did
what he
did to
pay a
ransom for
many so
that his
message would
travel through
time and
reach all of
us today.

And this was
the price that
he paid as
a martyr.
So that
all of us
would hear
the Gospels.
That's my
opinion.
I know when
Jesus comes
back, it's
going to be a
different story.
It's going to
be a slaughter.
He's not
coming back to
make friends.
And he's not
coming back to
make peace.
It's going to
be a slaughter.
The enemy is
going to be
slaughtered
anyways.
As far as
I'm concerned,
we're just
making the

path straight.

That's my
justification.

That's my
frame of
thinking.

You can
think about
it however
you'd like.

But going
back to
Fargo, when
things were
getting pretty
deep after
9-11,

after that
whole
experience with
the television.

And many
people will
tell you the
same thing.

It feels like
the television
is talking to
you sometimes.

Television.

Like telepathy.

That really
brings up

another super
interesting
subject in
telekinetics.

Telepathy.

Telekinetics.

Tele.

What is it

with the

T-E-L-E

prefix?

A prefix

like a

telephone.

phone.

But many

people will

say it

feels like

at times

the television

is talking

to them.

They don't

know exactly

why they

think that,

but they

get that

feeling.

Like the

television is

reading their

mind or
something.

Like the
television is
reading their
mind or
something.

Like the
television is
reading their
mind or
mind.

But what
we'll talk
about in a
future broadcast

and then
we'll get
back to

Fargo is
that the
television is
like a
window to
some far
away
destination.

And it
can be used
in telekinetic
warfare.

They know
that,

we know

that,

and now

you know

that.

But your

first experience

with it,

especially on

live television,

if you can

incite a

response from

the characters,

is quite an

experience.

Today it's a

little more

complicated because

much of it is

CGI and many

of the people on

television are

now clones or

cyborgs or

something like

that.

so there's

no telling

exactly what

you're hitting.

But it

used to be

that live
television was
a little more
live than it
is today.
in any
case,
the
television,
pictures,
movies,
and the
like,
are an
easy way to
practice
telekinetics.
now,
some of
what you do
in telekinetics
is essentially
kind of like
the first
Iraq war
where Saddam
was launching
scuds and
watching CNN
to see where
they would
hit.
You don't

always know
if you've
scored.
It's kind of
like battleship.
Sometimes you
hit,
sometimes you
miss.

you don't
always know
and the
enemy doesn't
want you to
know.

Counterintelligence

101 is
basically don't
let them
know if
they're
successful.

So they
try to eat
the pain.

Remember
Podesta and
the finger?

You know,
cut your
middle finger
and eat
the pain.

so the
dark side
is well
trained in
counterintelligence
and will
try to
spooof you
and make
you think
that it's
not working.

But like
most men
will tell you,
if you want
to get the
girl,
you've got to
be persistent.

It doesn't
always work
the first
time.

And
sometimes
the girl
just,
you know,
makes you
think that
she doesn't
like you,

but she
really does.
Plain hard
to get.
So you
really have
to apply
all of
life's
lessons
and what
we're
embarking
on here
because
that's what
they're
there
for.
Moving
along to
ritualistic
cursings and
blessings.
There are
many curses
and blessings
in the
Bible.
And,
you know,
you don't
really have

to chase
after the
blessings.
If you're
doing it
right,
the blessings
will chase
after you.
That tends
to be a
saying that
I agree
with.
But,
it's the same
thing with
the curses.
And you
should be
aware of
what curses
are in
the Bible,
many of
which are
in the
books of
Moses.
But,
essentially,
for those
that would

be transgressors

of the

law,

you know,

beware.

But,

essentially,

that's the

way blessings

and curses

work.

When you

fulfill your

requirements,

you automatically

receive blessings.

When you

fail in those

requirements,

you automatically

face

tribulations.

And,

so,

you know,

many of us,

you know,

have had the

experience of

going to church

and being

blessed by

a priest.

And,
you know,
people tend
to like
that,
you know.
You wouldn't
expect a
priest to
curse you,
but it
does happen.

And,
it can
happen.

And,
there's all
sorts of
curses that
are embedded
in the
matrix,
if you
will.

finding out
if you've
been affected
by one
is,
can be
important.

And,
I guess we'll

cover that

in a future

podcast.

But,

that really

parallels,

you know,

some of the

ministries of

many other

preachers out

there.

but,

essentially,

weaponizing

curses is,

you know,

the very

first level of

spiritual warfare

in a physical

sense.

people that

you're confronted

with,

the proxies,

the avatars,

and the

like,

are just

ripe for

attack in

this way.

And,
I mean,
you can
spend a lot
of time on
your curses,
or you can
be rather
quick about
it.

It's really
up to you.
but,
that's really
kind of like
a place to
begin.

And,
of course,
you know,
there's a lot
of moral
debate there.

Do you feel
like being the
person that
wants to curse
other people
for being
devil worshippers?

I mean,
they're basically
already cursed.

So,
why bother?
But,
it made me
feel better.
Don't ask
me why.
It's not so
much that it
made me feel
better,
it just made
me feel like
I was doing
something,
instead of
just being
victimized and
raped by
whatever's going
on out there.
And,
look,
based on
what's happening
to you,
and based on
who these
people are,
and what the
justification is,
a curse can
have a lot

of weight.

It can be a
terrible thing.

And,

pinning a curse
on somebody in
about a second,
and moving on
and hitting about
100 people a day

on average,

you know,

can have an

effect on your

local community.

What effect it

has is really

hard to say,

though.

I haven't seen

a whole lot of

improvement due to

cursing.

These days.

But,

one thing is

for sure,

this enemy

will stop at

nothing.

It doesn't

matter what

you throw at

it,
what you hit
at it,
it won't
stop until
it's dead.

That's the
kind of enemy
that we're up
against.

And so,
you might think
to yourself,
you know,
what difference
does it make?

Look,
it's like a
zombie apocalypse
out there.

And,
it's not going
to stop until
they're all
done.

That's all
there is to
it.

And so,
like we were
saying in the
previous broadcast
too, I mean,

this is just
an easy way
to maneuver
in the matrix
without,
you know,
bringing a
whole lot of
attention to
you.

But,
it is
effective.

It can
take time.

It can
take years
for the
curse to
really manifest
itself,
but it's a
horrible thing.

And in my
opinion,
I think that
it, you know,
their actions
should not be
free.

We should be
stoning all of
these people,

according to
the Bible.

When's the
last time you
saw anybody
get stoned?

In a
biblical sense.

God,
it seems like
this might be
the best that
we can come
up with.

And so,
you know,
getting back to
the ritualistic,
you know,
part of it,
you can imagine
a priest
blessing you
by making
the sign of
the cross
and sending
it your way.

right?

And so,
what you see
is ritualistic,
it's symbolic,

there are some
hand gestures,
there's some
coordination between
thinking,
your hands,
and your
objective.

Right?

I want you to
imagine for a
second that you
are a priest,
that somebody
does come up
to you and
ask for a
blessing,
and that you
would,
in fact,
give them the
sign of the
cross,
say a little
prayer on their
behalf,
or apply some
words of wisdom,
and direct it
at them.

That's a real
important concept.

You can talk
to people,
you can speak
into people.

This is a very
important concept,

I want you to
pay attention.

Speaking into
people,
what does that
mean exactly?

Imagine your
words are
penetrating,
or going
from your
mouth into
their body.

Imagine that
process,
you're speaking
into the
person.

Almost like
a programmer
plugging in
a program.

But this is
the very first,
you know,
basic example
of

telekinetics.

you have

your target,

in this case

it's a target

that you want

to bless

and not

curse.

You have

your target,

you say

your blessing,

you give

them the

symbolic

sign of the

cross,

and you

direct it at

them.

That's

essentially

how a

blessing

works,

in terms

of delivery.

And a

curse is

very much

the same

way,

but this
is a
very important
mechanism
to understand.

You have
a target,
you
have a
ritual that
is symbolic,
a hand
gesture,
but instead
of a cross,
it's upside
down,
straight to
hell,
bitches.

That's
pretty rude,
isn't it?

It is.

I made
it pretty
efficient,
in the
sense that
I would
imagine
that I'm
placing

that cross

into their

forehead,

like I'm

writing it

into their

forehead,

with my

finger.

And I

don't have

to do it

physically,

I don't

have to

be that

close to

them.

But I

want you

to imagine

there's a

target out

there,

and your

objective is

to

inscribe an

upside down

cross on

their forehead,

symbolically,

with your

finger.

So how

would you do

that?

imagine your

finger had

a laser

pen attached

to it.

I want

you to

imagine that.

You have

your finger,

you have a

laser pen

attached to

it,

you have

somebody that's

just some

kind of

pedophile or

something,

and you

just want

to leave

your mark.

You want

to leave

your

recommendation.

It's obvious

that these
people are
what they
are,
but you
might as
well add
a little
something.

It's kind
of like
stoning.

Everybody
should pitch
it.

So again,
imagine that
you have
a laser
pointer on
your finger,
and you're
actually
trying to
engrave
an upside
down cross
into their
forehead.

target.

You have
your target,
you have

your
symbolism,
and it's
important because
it means
something.

Your actions
mean something.

Your thoughts
mean something.

Your words
mean something.

You hit
your target,
and you

ascribe

your
recommendation
recommendation.

Sometimes you
can just leave
it as an
upside down
cross.

That's bad
enough.

Sometimes you
can add
something to
it, like
pain or
death or
something.

It's a
curse.
It's not
supposed to
be pleasant.
but this
mechanics,
these
mechanics
that I've
just described
is essentially
kind of like
the wax
on,
wax off
in the
karate
kit.

This is a
very important
principle
in telekinetics.
eventually,
with the
right
training,
the energy
that is
within you
can be
focused like
a laser

pointer.

And

eventually,

your finger

will be

like a

laser pointer

in a

metaphysical

way.

But your

finger is

an antenna.

Your arms

are an

antenna.

Your bones

are metallic.

Calcium

is a metal.

You're like

a bio-robot.

And

like every

antenna,

you can

propagate

energy

through your

fingers,

through your

hand.

And

through your
hand.

And
we'll be
talking more
about that
in a future
broadcast.

But
essentially,
picking the
target,
pointing at
the target,
hitting the
target,
applying
thought,
intention,
and symbolism
is a very
powerful
gesture
indeed.

And it
carries weight,
especially if
you're
justifying.

right?

We'll be
talking more
about

the duty
of judgment.

It's a
interesting
debate.

Don't judge
others,
and yet
there's a
requirement
to judge
by the
law.

Justice
is a
requirement
here on
earth,
carried out
by human
hands.

And so,
that's really
kind of like
where it
begins.

It's where
it began
for me,
and it's
where it
can begin
for you.

You might
be thinking
to yourself,
that's not a
real good
sell,
Johnson.

But,
essentially,
that's where
participation
begins,
but it's
a big
step.

And,
you know,
doing it
after a
while becomes
second nature.

It's just
basically,
you know,
a couple
twitches of
the finger.
other.

It's not
a big
extravagant
windmilling,
you know.

So,
the idea
is to be
as
undercover
as the
enemy.
You don't
want to draw
a whole lot
of attention
to yourself
as you're
hitting targets
on your way.

But,
it also
becomes so
routine that,
you know,
every libtard
between here
and your
destination
ends up
taking a
bullet.

And,
that in
itself is
another
debate.

Sometimes,

I wonder,
you know,
what happens
to these
people.

Sometimes,
I hear about
what does
happen to
these people.

But,
I also
wonder if
it,
opens up,
you know,
opens them
up for more
demonic
possession,
if it makes,
you know,
their situation
so much
worse.

And,
if it makes
them a
bigger problem
to contend
with until
they're basically
devoured by

whatever is
happening.
It's kind of
like a meltdown
or something.

And,
so,
I'm not really
sure,
you know,
if it is
a perfect
solution.

Or,
if it's
counterproductive,
I think
there's a lot
of debate
on that.

And,
you'll just
have to make
up your own
mind.

But,
it is
better to be
justified.

justified.

Because,
there is
no

justifying
wickedness
from our
perspective.

So,
the idea
is not
to be
wicked,
but to
take out
the trash.

but,
the more
you know
people,
the more
you know
about
what's
going on
out there,
you know,
the easier
it is to
just hit
them with
it.

But,
this idea
can be
applied to
many other

things.

And,

we'll talk

about that

in a future

broadcast.

but,

essentially,

the mechanics

are more

or less

the same.

The targeting

is somewhat

different.

Instead of

targeting people

that are

around you,

you can

target people

that are

far away.

And,

you know,

before we

get to

the more

advanced stuff,

we'll talk

about intermediary

stuff.

Now,

look,
to be
fair,
you don't
necessarily
have to
curse
people,
you know,
with death,
you know,
every time
they cross
you.

But,
you can,
you know,
just kind
of like,
imagine
your laser
beam,
and working
on that,
and striking
people,
you know,
with it,
like a
spiritual
sword,
instead of
a physical

sword.

And,

that's really

the essence

of the

sword of

the spirit.

but first

you gotta,

you know,

work on

using your

fingers as

an antenna,

and then

you can

work on

using

something to

focus that

energy,

like a

real antenna,

which is

essentially

where we'll

go in a

future broadcast.

Appreciate

everybody tuning

in.

Until the

next time,

if you're
listening to
this,
you are
the
resistance.

Thank you.

Thank you.

Thank you.

Thank you.

Thank you.

Thank you.