

TELEKINETIC WAR STRATEGY (EPISODE 3)

Welcome back to Jedi Training, Telekinetics Episode 3.

This is going to be the most powerful broadcast in the history of humanity if we can get through it without interference from the dark side.

And we probably should have started the whole series this way, but of course everything is 20-20 in hindsight.

In this podcast we're going to be focusing on the power of words.

We're going to be focusing on curses versus blessings.

And of course, curses should essentially bring up this huge red flag, this huge objection for you because of our mainstream Christian ideology.

As Christians we tend to focus on the Sermon on the Mount, Beatitudes, Loving Your Neighbor, Charitable Works, Evangelism, and the like.

But essentially, mainstream churches are leaving out a huge component to Christian teaching.

Essentially they're trying to disarm you like gun control.

And we're going to try and empower you to fight this war the way it's meant to be fought.

Because the dark side is using telekinetics.

We'll get to that in a future broadcast.

Telekinetics, of course, is best defined as inflicting damage to an enemy through the power of your intellect.

Mind over matter, if you will.

We're going to be giving you concrete examples of that.

And in the previous broadcast we were talking about how this is a total war.

And total war is best described in the Old Testament and we don't really think about it in the New Testament.

But it's there.

It's definitely there.

And so we're going to show you, we're going to tell you how Jesus used telekinetics against the enemy.

And that way you'll see for yourselves that it is very much a part of Christian teaching.

Before we can walk, before we can run, we've got to learn how to crawl.

And so we're going to be focusing on the power of words.

There's so much more to discuss.

And this entire series is going to be an elaborate description on all things that are known as far as spiritual warfare and telekinetics.

But let's start with the idea of Jesus cursing the fig tree.

Now, of course, Jesus wasn't unreasonable to think that the fig tree wouldn't have fruit.

He didn't come up to the fig tree in the middle of winter thinking, like, you know, where's the fruit?

He experienced a tree that didn't give fruit.

And so he said to that fig tree, let no fruit grow on thee henceforth forever.

And the next day the fig tree was gone, withered away.

What happened there?

Jesus planted a seed inside that tree through the power of his words.

And the justification was that the tree wasn't bearing good fruit.

We have to expand on that model.

We have to expand on that idea.

We have to expand on that parable.

Everything that's taught to us in the Bible essentially is done in a way that it takes a certain mind to figure it out.

Or a certain mindset.

But there are many examples like this, and we're going to be going through them meticulously, so that you can understand how it works.

It's mind over matter.

Why?

Because we're in a constructed reality, like a matrix.

All life forms are based on DNA, a programming language.

Everything is constructed with Legos that we call atoms.

They adhere to rules that we call physics.

And essentially, there are some rules that you can bend, and some rules that you can break.

We're not all going to be able to walk on water immediately.

But eventually, we're going to get there.

But you have to overcome the objections.

You have to understand that it's possible that you can do it.

If you go around thinking that it can't be done, then it won't be done.

The fig tree is just one example.

Jesus railed against the cities in which his mighty works were done.

Like Bethsaida, Capernaum.

These cities were just wiped off the map.

Totally destroyed.

Nothing left in the archaeological record except basically the foundation.

In some cities like Rome, you can still see the Colosseum.

You can still see the pillars of the Roman form.

There's something left.

But in these cities, they were totally destroyed.

Imagine Superman coming to save San Francisco or New Babylon, New York.

And Superman is telling the people, repent.

Quit being such evildoers.

And people are laughing at Superman while Superman had the last laugh.

You think of all the works that Jesus did in these cities.

Healing people, casting out demons and devils.

And these people saw this.

They saw the dead being raised.

They saw the crowds following Jesus.

Trying to get people healed.

And they still didn't change.

Chances are they got worse.

And so he cursed those cities.

That's what he did.

Woe to you, Bethsaida.

If the mighty works which had been done in you,

had been done in Sodom,

Sodom would still be here today.

That's how bad these cities were.

They were worse than Sodom and Gomorrah.

And so Jesus cursed them and wiped them out.

It took time.

But he didn't stop there, believe it or not.

Then he talks about the unclean spirit coming out of a man,

seeking rest in dry places,

where it findeth none.

And so it goes back to the house from which it came.

Finds it clean and swept.

And brings with it seven other spirits,

even more wicked than itself.

And they began to lodge there.

And the first state of that man was worse.

I should say the last state of that man was worse than the first.

Progressive disorders

came into action.

And then he goes on to say,

and so will it be to this wicked generation.

He basically curses an entire generation

and opens them up

to demonic possession.

And demons tend to travel in gangs.

We'll probably talk about this in a future broadcast.

But essentially the relationship is like this.

First the demon of hate comes in,

and then the demon of murder comes in,

waits for your weakest moment

to drive you to the act.

Or the demon of depression comes in,

and then the demon of suicide.

They travel in gangs.

And it tends to be more progressive than that.

But just about every

verb

has a corresponding demon.

But he condemned an entire generation.

He didn't stop there.

He basically condemned

the entire country to destruction.

Nothing will be left standing.

Nothing.

And not many years after the crucifixion,

everything was destroyed.

Nothing.